



## Board of Alderman Request for Action

**MEETING DATE:** 9/6/2022

**DEPARTMENT:** Parks and Recreation

**AGENDA ITEM:** Resolution 1110, Acknowledgement of Land and Water Conservation Fund (LWCF) Grant Application

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**REQUESTED BOARD ACTION:**

A motion to approve Resolution 1110, acknowledging the Board of Aldermen support of a 2022 LWCF Grant Application for Emerald Ridge Park.

**SUMMARY:**

The City is submitting an application for the Land and Water Conservation Fund (LWCF) grant through the Missouri Department of Natural Resources which requires a resolution of support by the Governing body.

The City is applying for federal assistance from the LWCF to assist in the funding for the renovation of Emerald Ridge Park. This is part of year 2 of the Parks and Recreation Master Plan. Emerald Ridge Park is located at 15108 Kelly Drive behind Victory Chevrolet and Heritage Tractor.

This project will replace the excisiting playground, make the park ADA accessible and add other park amenities desired.

The total estimated project budget is \$300,000. The City would be reimbursed a grand total of \$150,000 if awarded the grant. This makes a net project cost of \$150,000 to the City.

Please note that the application details will likely change before the October 19, 2022 submittal deadline. Due to the timing of Board meetings, this resolution must be approved before the application is finalized. The proposed project will be posted on the City website, the City's Facebook Page, Parks and Recreation's Facebook Page, and NextDoor for public comment. Staff will be submitting a draft application for review, and will have time to make necessary changes before the deadline.

**PREVIOUS ACTION:**

**POLICY OBJECTIVE:**

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**FINANCIAL CONSIDERATIONS:**

City must provide a 50% match to the amount awarded. The estimated net City cost is \$150,000. If the grant is not awarded, this project may be delayed until funding is identified in the CIP or other grant opportunities arise.

**ATTACHMENTS:**

- ☐ Ordinance
- ☒ Resolution
- ☐ Staff Report
- ☐ Other:

- ☐ Contract
- ☐ Plans
- ☐ Minutes

## **RESOLUTION 1110**

### **A RESOLUTION ACKNOWLEDGING BOARD OF ALDERMEN SUPPORT OF AN APPLICATION FOR A LAND AND WATER CONSERVATION FUND GRANT THROUGH THE MISSOURI DEPARTMENT OF NATURAL RESOURCES FOR EMERALD RIDGE PARK**

**WHEREAS**, the City of Smithville is applying for federal assistance from the Land & Water Conservation Fund program for the purpose renovating Emerald Ridge Park.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF ALDERMAN OF  
THE CITY OF SMITHVILLE, MISSOURI AS FOLLOWS:**

**THAT**, the Mayor of the City of Smithville is authorized to sign the application for federal assistance and any other official project documents that are necessary to obtain such assistance, including any agreements, contracts or other documents that are required by the State of Missouri or the U.S. Department of the Interior, National Park Service.

**THAT**, the City of Smithville currently has the written commitment for 50% matching share for the project elements that are identified in the application and will allocate the necessary funds to complete the project.

**THAT**, in the event a grant is awarded, the City of Smithville will commit the necessary financial resources to operate and maintain the completed project in a safe and attractive manner for public access in perpetuity.

**THAT**, in the event a grant is awarded, the City of Smithville is prepared to complete the project within the time period identified on the signed project agreement.

**THAT**, in the event a grant is awarded, the City of Smithville will comply with all rules and regulations of the Land & Water Conservation Fund program, applicable Executive Orders, all federal and state laws that govern the grant applicant during the performance of the project, and stewardship requirements when the project is complete.

**PASSED AND ADOPTED** by the Board of Aldermen and **APPROVED** by the Mayor of the City of Smithville, Missouri this 6th day of September 2022.

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Damien Boley, Mayor

ATTEST:

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Linda Drummond, City Clerk